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Book description. Interest in Shi'a Islam has increased greatly in recent years, although Shi'ism in the Indian subcontinent has remained largely underexplored. Focusing on the influential Shi'a minority of Lucknow and the United Provinces, a region that was largely under Shi'a rule until 1856, this book traces the history of Indian Shi'ism through the colonial period toward independence in 1947.

Shi'a Islam in Colonial India by Justin Jones

Interest in Shi'a Islam has increased greatly in recent years, although Shi'ism in the Indian subcontinent has remained largely underexplored. This book traces the history of Indian Shi'ism through the colonial period toward Independence in 1947.

Amazon.com: Shi'a Islam in Colonial India: Religion ...

Shi'a Islam in Colonial India: Religion, Community and Sectarianism (Cambridge Studies in Indian History and Society) by Justin Jones (24-Oct-2011) Hardcover Hardcover – January 1, 1600 5.0 out of 5 stars 2 ratings

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Focusing on the influential Shi'a minority of Lucknow and the United Provinces, a region that was largely under Shi'a rule until 1856, this book traces the history of Indian Shi'ism through the colonial

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period toward Independence in 1947.

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In the first chapter 'All-India Shi'ism – Colonial Modernity and the Challenge of Pakistan', Fuchs discusses activities of newly formed 'All India Shia Conference' (AISC) in the 1920s, Shia-Sunni tension particularly in Lucknow and the role of both prominent Shia and Sunni scholars and leaders in Muslim League and Jamiat Ulema-e- Hind, which was allied with the Congress, to bring a sort of harmony among both sects.

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The formation of shi'a madrasas in colonial India. As has been described in much scholarship, the late nineteenth century witnessed the foundation of numerous madrasas across the United Provinces, whether the dar-ul-'ulum at Deoband (1867) and the various seminaries created across north India in its image; the Nadwa't ul-'Ulama (established as a madrasa in 1898) as well as equivalent 'Barelwi' schools such as Misbah ul-'Ulum (Mubarakpur, 1898) and Manzar-i-Islam (Bareilly, 1904).

Madrasas, mujtahids and missionaries (Chapter 1) - Shi'a ...

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Shia Islam was to the Indian subcontinent during the final years of the Rashidun Caliphate. The Indian subcontinent also served as a refuge for some Shias escaping persecution from Umayyads, Abbasids, Ayyubis and Ottomans. The immigration continued throughout the second millennium, until the formation of modern nation states.

Shia Islam in the Indian subcontinent - Wikipedia

However, as per an estimation of one reputed Shia NGO Alimaan Trust, India's Shia population in early 2000 was around 30 million with Sayyids comprising just a tenth of the Shia population. According to some national and international sources Indian Shia population is the world's second-largest after Iran .

Islam in India - Wikipedia

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Shi'a Islam in Colonial India eBook by Justin Jones ...

Shia Islam in Colonial India, by Justin Jones, aims to study religious and social transformations among the Shia community in colonial India, particularly the period from the 1880s to 1930s. Few books discuss Shi'ism in India in such detail and

Book Review of Justin Jones' Shia Islam in Colonial India ...

Historians of India's colonial period adduce many reasons for the appeal of a scripturally based, ritually simplified, more individually focused "Protestant" style of religious practice. 61 Shah Jahan shared the literacy and wider geographic experience of many of those for whom reformist Islam in this period was compelling. Beyond that ...

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Shi'a Islam in Colonial India : Religion, Community and ...

Shia politician Syed Waseem Rizvi — from India's most populous state Uttar Pradesh — launched a Shia-centric political party named Indian Shia Awami League on May 14. It wasn't long until he was accusing the majority Sunni Muslims of defaming Islam. Sunnis constitute about 80 percent of India's 172 million Muslims.

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